

NORTH JUDSON – SAN PIERRE SCHOOL CORPORATION

801 Campbell Drive, North Judson, IN 46366
Phone (574) 896-2155 Fax (574) 896-2156
www.njsp.k12.in.us

Application for Certified Position

Name: _____

Address: _____

Home Phone: _____ Business Phone: _____

Areas Licensed to Teach: _____

License Number: _____ Expiration Date of Licensed _____

Fax number: _____ E-mail address: _____

PROFESSIONAL INFORMATION

Written information in the form of a resume will also be accepted)

■ Undergraduate Studies

| <u>Institution</u> | <u>Dates Attended</u> | <u>Major/Minor</u> | <u>Degree & Date</u> |
|--------------------|-----------------------|--------------------|--------------------------|
|--------------------|-----------------------|--------------------|--------------------------|

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

■ Graduate Studies

| <u>Institution</u> | <u>Dates Attended</u> | <u>Major/Minor</u> | <u>Degree & Date</u> |
|--------------------|-----------------------|--------------------|--------------------------|
|--------------------|-----------------------|--------------------|--------------------------|

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

■ Special Honors Held

| <u>Institution</u> | <u>Dates Attended</u> | <u>Major/Minor</u> | <u>Degree & Date</u> |
|--------------------|-----------------------|--------------------|--------------------------|
|--------------------|-----------------------|--------------------|--------------------------|

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

REFERENCES (INCLUDE BOARD MEMBERS, PROFESSORS, & MEMBERS OF THE COMMUNITY)

Reference #1 Name & Position: _____
Address: _____
Home Phone: _____ Business Phone: _____

Reference #2 Name & Position: _____
Address: _____
Home Phone: _____ Business Phone: _____

Reference #3 Name & Position: _____
Address: _____
Home Phone: _____ Business Phone: _____

Reference #4 Name & Position: _____
Address: _____
Home Phone: _____ Business Phone: _____

PROFESSIONAL EXPERIENCE/EMPLOYMENT HISTORY

| <u>DATE</u> | <u>ORGANIZATION</u> | <u>POSITION</u> | <u>SUPERVISOR</u> | <u>PHONE NUMBER</u> |
|-------------|---------------------|-----------------|-------------------|---------------------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

TEACHER'S QUESTIONNAIRE

(PLEASE ANSWER ON A SEPARATE SHEET OF PAPER)

1. What are the best attributes or qualities you have to offer our school?
2. What is your philosophy on effective student discipline?
3. How would you motivate a talented or superior group of students?
4. How would you motivate students who do not see the necessity of an education?
5. Why do you want to be a teacher in our school district?